

The Princeton Seminary Bulletin

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Necrological Report

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The Princeton Theological Seminary

THE ALUMNI ALCOVE

THE attention of the Alumni is called to the Alumni Alcove in the Seminary Library. This Alcove was established some years ago and is intended to contain the publications of all those who have been students in Princeton Seminary, and thus be a visible and enduring monument of the large literary activity and influence of the sons of Princeton, who have done so much toward moulding and directing the Christian thought of this and other lands. It is believed that the Alumni will at once recognize the desirability of such a collection and the consequent desirability of making it as complete as possible. To this end they are earnestly requested to send to the Library their printed works, whether books, pamphlets or sermons. The receipt of these will be immediately and gratefully acknowledged.

NECROLOGICAL REPORT

OF

PRINCETON THEOLOGICAL SEMINARY

1931

BY THE EDITOR

Entered at the Post Office at Princeton, N. J., as second class mail matter

ABSTRACT OF THE REPORT

The Report for the year ending March 31, 1931, contains notices of fifty-five alumni and former students of the Seminary. Six of these should have been in former Reports; but the fact of their death did not reach the Editor in time.

Two of the fifty-five were trustees of the Seminary, the Rev. Wallace Radcliffe, D.D., LL.D., of the class of '66, and the Rev. George Alexander, D.D., LL.D., of the class of '70. The oldest was the Rev. Kenneth J. Grant, D.D., of the class of '62, at the time of his death the oldest living alumnus. He died at the age of ninety-one years and eleven months. Three others had passed their ninetieth year; twelve others their eightieth year; and eighteen their seventieth year. The average age of the fifty-five was seventy-one years and nine months. The youngest died at the age of thirty-eight years and three months. The average confessional age was sixteen years.

TRUSTEES

CLASS		DIED
1866.	WALLACE RADCLIFFE, D.D., LL.D.	June 7, 1930
1870.	GEORGE ALEXANDER, D.D., LL.D.	Dec. 12, 1930

ALUMNI

1862.	KENNETH JAMES GRANT, D.D.	Jan. 1, 1931
1864.	SAMUEL HENRY HOWE, D.D.	Oct. 11, 1930
1867.	WILLIAM BALDWIN	May 16, 1930
	CALVIN WHITEFIELD COURTRIGHT	Dec. 17, 1929
1868.	THOMAS TRACY, D.D.	March 9, 1929
1869.	THEODORE WHITEFIELD HUNT, PH.D., L.H.D.	April 12, 1930
1870.	WILLIAM JOHN HOAR	July 21, 1930
1872.	WILLIAM COOPER ROMMEL	Oct. 21, 1930
1873.	WILLIAM GEM MILL	Feb. 2, 1931
1874.	GEORGE REED MURRAY	March 18, 1931
	JOHN FINDLATER POLLOCK, D.D.	Sept. 6, 1930
1875.	ARTHUR JOHNSON, D.D.	June 6, 1930
1876.	SAMUEL CRAIGHEAD CALDWELL, D.D.	May 28, 1930
1877.	ROBERT ADAMS, D.D.	Aug. 8, 1930

1878.	JOHN GRAHAM REID, PH.D.	June 1, 1930
1879.	JOSEPH CARLE ROBINSON, D.D.	Sept. 7, 1930
1879.	FRANK MONTROSE CLENDENIN, D.D.	Aug. 19, 1930
	ALLEN MACY DULLES, D.D.	Nov. 13, 1930
1880.	JAMES HENRY DARLINGTON, D.D., PH.D.	Aug. 14, 1930
	SAMUEL JAMES ROWLAND, D.D.	July 22, 1930
1881.	CHARLES EVERETT, D.D.	Sept. 15, 1930
1882.	RICHARD ARNOLD GREENE	Jan. 31, 1931
	ARCHIBALD GILLESPIE McLACHLIN	Feb. 15, 1930
	HENRY GEORGE MARTIN	Jan. 5, 1931
1884.	FRANK CARTER HOOD, D.D.	Jan. 15, 1931
	DONALD CAMPBELL MACLAREN, D.D.	Oct. 25, 1930
1885.	RICHARD DAVENPORT HARLAN, D.D., LL.D.	Jan. 24, 1931
1886.	MORVIN CUSTER	July 21, 1930
	FRANCIS EDWARD SMILEY, D.D.	July 8, 1930
1887.	LOUIS FITZGERALD BENSON, D.D.	Oct. 10, 1930
1888.	THOMAS EDWARD BARR	Feb. 14, 1931
1889.	ARTHUR TORRENS	March 22, 1930
1892.	WILLIAM CUMMINGS ADAIR	Oct. 9, 1930
1893.	BYRON (CURRIE) CLARK, D.D.	March 31, 1931
1894.	LOWNDES WALDEHEAUR CURTIS, D.D.	Oct. 11, 1930
1896.	KENNETH BROWN	Aug. 2, 1929
	JAMES DICKINSON SIMMONS	Aug. 2, 1930
	WILLIAM VAN DEN BERGE TE WINKEL	March 11, 1931
1889.	HENRY MARTIN BRUINS	Feb. 18, 1931
1899.	EDWARD LOUDOUN KENNEDY	May 6, 1930
	GILBERT LIVINGSTONE WILSON, PH.D.	June 9, 1930
1905.	FINLAY GRANT MACKINTOSH	Sept. 15, 1930
1906.	SAMUEL EDGAR HODGES, D.D.	March 7, 1931
1907.	RAYMOND BEATTY CULP	April 19, 1930
1912.	WARREN ELSING	June 4, 1930
	ROBERT THOMAS MOODIE	Jan. 21, 1929
1918.	RALPH DUDLEY CORNUELLE	Feb. 19, 1931
1922.	NOAH OYER	Feb. 25, 1931

PARTIAL STUDENT

1895.	FELIX DEI BARONI SANTILLI	March 7, 1931
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GRADUATE STUDENTS

1893-1894.	ALEXANDER WYLIE MAHON	Aug. 3, 1930
	JOHN SINCLAIR STEVENSON	May 8, 1930
1894-1895.	ROBERT LIVINGSTON RUDOLPH, D.D.	Sept. 16, 1930
1909-1910.	WILSON RILEY BUXTON	June 18, 1929

TRUSTEES

WALLACE RADCLIFFE, D.D., LL.D.,

Son of Elias and Susanna (Wallace) Radcliffe, was born Aug. 16, 1842, in Pittsburgh, Pa. He made a public confession of his faith in the Fourth United Presbyterian Church, Pittsburgh, Pa., at the age of sixteen. His preparatory studies were pursued at the Pittsburgh High School and the Allegheny Academy, Allegheny, Pa., and he graduated from Jefferson College in 1862. He then studied for two years at the United Presbyterian Theological Seminary of Allegheny. He entered the Seminary at Princeton as a middler in 1864, and graduated in 1866. He was licensed by the Presbytery of New Brunswick, April 20, 1865, and ordained by the Presbytery of Philadelphia, Aug. 28, 1866, being at the same time installed pastor of the Woodland Church, Philadelphia. He was released from this church, Oct. 4, 1870. He was stated supply of the First Church of Reading, Pa., from 1871 until installed its pastor, June 28, 1872, and was released, June 10, 1885. He was pastor of the Fort Street Church of Detroit, Mich., from Oct. 1, 1885, until May 6, 1895; and pastor of the New York Avenue Church, Washington, D.C., from June 18, 1895, until April 23, 1922, when he became pastor emeritus. He continued his residence in Washington until his death there, June 7, 1930, of cancer in the 88th year of his age. He was buried in the Rock Creek Cemetery of Washington. He received the degree of D.D. from Lafayette College in 1882, and the degree of LL.D. from Washington and Jefferson College in 1902, and from George Washington University in 1910. He was moderator of the Synod of Pennsylvania in 1876; moderator of the Synod of Michigan in 1889; moderator of the General Assembly in 1898, and modera-

tor of the Synod of Baltimore in 1913. He was a delegate to the Pan-Presbyterian Council in London, in 1888; to the same Council in Washington, 1899; in New York, 1909; in Aberdeen, 1913; in Pittsburgh, 1921, and in Cardiff, Wales, 1925. He served on the executive commission of the Presbyterian Church, 1912-15. He was a director of the Princeton Seminary from 1904 until its reorganization, in 1929, and a member of the Board of Trustees from that date until his death. He published a memorial volume, Rev. E. J. Richards, D.D., 1872; Tappan Presbyterian Association of the University of Michigan, 1887-95; the Centennial volume of the New York Avenue Presbyterian Church, Washington, D.C., 1903, and a number of pamphlets.

He was married May 4, 1887, in Detroit, Mich., to Jessie Rawson Walker, who survives him.

GEORGE ALEXANDER, D.D., LL.D.,

Son of Alexander Ferguson and Margaret (Bunyan) Alexander, was born Oct. 12, 1843, in West Charlton, N.Y. He made a public confession of his faith in the United Presbyterian church of West Charlton, at the age of twenty-two. His preparatory studies were pursued at the Charlton Academy, and he graduated from Union College in 1866. From 1866 to 1868 he engaged in work as a private tutor, and in studying theology under the direction of the Presbytery of Albany of the United Presbyterian Church at Elmira, N.Y. He entered the Seminary at Princeton in 1868 as a middler, and graduated in 1870. He was licensed, May 11, 1869, by the United Presbyterian Presbytery of Albany, and ordained, Jan. 20, 1870, by the Presbytery of Albany of the O.S. Presbyterian Church, and at the same time installed pastor of the East Avenue Church of Schenectady, N.Y., being released from this charge, Dec. 20, 1883. During this pastorate he served as professor of Rhetoric

and English Literature in Union College, from 1877 to 1883. He was pastor of the University Place Church of New York City, from Dec. 20, 1883, until November 11, 1918, when he became pastor of the consolidated First Presbyterian Church of New York City. He continued in this pastorate until his death, Dec. 12, 1930, in New York City, in the 88th year of his age. He was buried in West Charlton, N.Y. He received the degree of D.D. from Union College in 1884 and the degree of LL.D. from the same college in 1916. He was a director in Princeton Seminary from 1884 until the reorganization of the Seminary in 1929, when he became a member of the Board of Trustees and was such until his death. He was president of the Board of Foreign Missions from 1903 to 1924; president of the Council of the Reformed Churches in America holding the Presbyterian System from 1915 to 1916, and also at one time president of the American and Foreign Christian Union ; he was president of the New York College of Dentistry from 1897 until his death ; he was a member of the Council of New York University since 1887, its vice-president, 1898-1909, and its president since 1909 ; he was president of Union College, from 1907 to 1909, and chairman of its Board of Trustees, from 1918 until his death. He was president of the Board of Trustees of MacKenzie College, Sao Paulo, Brazil; he was president of the Alumni Association of Princeton Seminary, 1920-21, and also president of the Leopold Schepp Foundation. He was unmarried.

ALUMNI

KENNETH JAMES GRANT, D.D.,

Son of George and Catherine (Matheson) Grant, was born Feb. 2, 1839, in Pictou, Nova Scotia. He made a public confession of his faith in the Prince Street Presbyterian Church of Pictou, at the age of fifteen. His preparatory studies were pursued at the grammar school of Pictou, and he graduated from Truro College in 1859. He then spent one year in the Theological Seminary of Truro, and one year in the Presbyterian College, Halifax. Entering the Seminary at Princeton as a senior in 1861, he remained one year and graduated in 1862. He was licensed by the Presbytery of Pictou, May 7, 1862, and ordained by the same Presbytery, Nov. 18, 1862, being at the same time installed pastor of the church of Merigomish, Canada, from which he was released, Mar. 31, 1870. He then went as a missionary to San Fernando, Trinidad, West Indies, where he remained until July 1907. Returning to Canada, he resided in Halifax from 1907 to 1912. He engaged in missionary work in Vancouver, British Columbia, from 1912 to 1917, and after that resided in Halifax until his death there, Jan. 1, 1931, of myocarditis and chronic hepatitis in the 92nd year of his age. He was buried in Merigomish, Canada. He received the degree of D.D. from Queens College, Canada, in 1893. He was moderator of the Synod embracing the Presbyterian churches in Nova Scotia, New Brunswick and Prince Edward Island, in 1903. He published, "My Missionary Memories," 1923. He was the oldest living alumnus of the Seminary at the time of his death.

He was twice married: (1) June 18, 1865, in Yarmouth, Nova Scotia, to Sarah Ogilvie Geddes, who died July 18, 1867;

(2) Oct. 13, 1870, in Merigomish, Canada, to Catharine Cope-land, who died Feb. 20, 1912. One son by his first wife, and one son by his second, and two daughters by his second wife survive him.

SAMUEL HENRY HOWE, D.D.,

Son of John Murphy and Sally (Robertson) Howe, was born Dec. 18, 1837, in Flemingsburg, Ky. He made a public confession of his faith in the Presbyterian church of Hanover, Ind., at the age of twenty. His preparatory studies were pursued in the preparatory department of Hanover College, and he graduated from that college in 1861. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1864. He was licensed by the Presbytery of Madison, June 7, 1864, and ordained by the Presbytery of Vincennes, Oct. 10, 1865, being at the same time installed pastor of the church of Indiana, from which he was released in March 1867. He was pastor of the church of Independence, Missouri, from May 1867 to June 1869; pastor of the church of Cortland, N.Y., from February 1870 to October 1872; he served the church of Georgetown, D.C., as pastor-elect, from 1872 until installed its pastor, June 8, 1879, being released in November 1883, and pastor of the Park Congregational Church of Norwich, Conn., from December 1883 until Sept. 16, 1828, when he became pastor emeritus. He continued his residence in Norwich, until his death there, Oct. 11, 1930, in the 93rd year of his age. He was buried in Yantic, Conn. He received the degree of D.D. from Hanover College in 1877. He was a corporate member of the American Board of Foreign Missions, and a trustee of Talladega College, Alabama. He published a number of sermons and addresses.

He was married, May 14, 1873, in Cohoes, N.Y., to Kathe-

rine Boucher Buss, who, with two sons and two daughters, survives him.

WILLIAM BALDWIN,

Son of George and Amanda () Baldwin, was born Dec. 11, 1841, in Newark, N.J. He made a public confession of his faith in the First Presbyterian Church of Newark, at the age of fourteen. His preparatory studies were pursued in Newark under Mr. John Provost, and he graduated from Princeton University in 1862. He then spent two years at home in private study. Entering the Seminary at Princeton in 1864, he took the full three years' course there, graduating in 1867. He was licensed by the Presbytery of New Brunswick, Feb. 6, 1867, and ordained by the Presbytery of Peoria, Oct. 15, 1867, being at the same time installed pastor of the church of Delavan, Ill., from which he was released Sept. 13, 1869. He was stated supply of the Congregational church of Mt. Palatine, Ill., from December 1869 to December 1871; stated supply of the Congregational church of Loda, Ill., from March 1872 to April 1873; stated supply of the Presbyterian church of Hammonton, N.J., from January 1874 to June 1875, and stated supply of the Second Church of Newburyport, Mass., from October 1876 to April 1878. He then resided without charge in Peoria, Ill., from 1878 to 1880; in Tremont, Ill., from 1880 to 1901; in Newark, N.J., from 1901 to 1911; in Washington, D.C., from 1914 to 1925; in Benton Harbor, Mich., from 1925 to 1928, and in the Mitchel Sanitorium of Peoria, Ill., from 1928 until his death there, May 16, 1930, of chronic myocarditis in the 89th year of his age. He was buried at Tremont, Ill. He published a tract on the "Lord Our Righteousness," 1887; "Moses, the Servant of the Lord, 1904"; and several other pamphlets.

He was married June 9, 1868, in Tremont, Ill., to Mary Helen Knott, from whom he was separated.

CALVIN WHITEFIELD COURTRIGHT,

Son of John and Margaret (Crist) Courtright, was born Nov. 15, 1839, in Lithopolis, Ohio. He made a public confession of his faith in the Presbyterian church of Oxford, Ohio, at the age of twenty-two. His preparatory studies were pursued in the public school and the Academy of Lithopolis, and he graduated from Miami University in 1863. He entered the Seminary at Princeton in 1864, taking the full three years' course there, and graduating in 1867. He was ordained by the Presbytery of Zanesville, June 9, 1868. He was pastor of the church of Seneca-ville, Ohio, 1867-69; pastor of the church of Bristol, Ohio, 1870-73; stated supply of the church of Cross Roads, Ohio, 1873-74; engaged in teaching in McConnellsville, Ohio, 1875-76; stated supply of the church of Cross Roads, 1877-85; pastor of the church of Haysville, Ohio, from May 28, 1885, to Feb. 13, 1888; pastor of the church of Maywood, Ill., 1888-89; served the church of What Cheer, Ohio, as pastor-elect, 1892-93, and was stated supply of the church of Deep River, Ohio, in 1894. After this he continued his residence in Deep River until 1895, and then resided for a year in Albany, Ore. He served the churches of Oakland, Yoncalla and Wilbur, Ore., as stated supply for a year. He resided in Chicago, Ill., from 1899 to 1904; in East Oakland, Cal., from 1904 to 1906; in Lakeport, Cal., from 1906 to 1908, and in Oakland, Cal., from 1908 until his death there, Dec. 17, 1929, of pneumonia in the 91st year of his age. He was buried in Oakland, Cal.

He was married Dec. 5, 1861, in Oxford, Ohio, to Sarah Eliza Albach, who, with four sons and six daughters, survives him.

THOMAS TRACY, D.D.,

Son of Albert Lathrop and Harriet (Birch) Tracy, was born Mar. 15, 1842, in Jewett City, Conn. He made a public confes-

sion of his faith in the Congregational church of Jewett City, at the age of fifteen. His preparatory studies were pursued under Stuart Robinson in Louisville, Ky., and he graduated from Hanover College in 1865. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1868. He was licensed by the Presbytery of Louisville, June 26, 1868, and ordained an evangelist by the same Presbytery, June 28, 1868. He labored as a missionary in Fuligarh, India, from 1868 to 1903. He resigned as a missionary, May 2, 1904. He was pastor of the church of Anderson, Cal., from May 4, 1905, to Nov. 30, 1908; after this he resided in Orland, Cal., until 1910. Returning to India as a missionary he labored at Dehra Dun from 1911 until his death there, March 9, 1929, of old age in his 87th year. He was buried at Dehra Dun. He received the degree of D.D. from Hanover College in 1898.

He was married April 2, 1872, in Mainpuri, India, to Nancy Maria Dickey, who died Sept. 16, 1925. One son and one daughter survive him.

THEODORE WHITEFIELD HUNT, PH.D., L.H.D.,

Son of Holloway Whitefield and Henrietta (Mundy) Hunt, was born Feb. 19, 1844, in Metuchen, N.J. He made a public confession of his faith in the First Presbyterian Church at Metuchen, at the age of sixteen. His preparatory studies were pursued at the Irving Institute, Tarrytown, N.Y., and he graduated from Princeton University in 1865. During the next year he taught in the Edgehill School of Princeton, N.J. He took two years of his theological course in Union Seminary, New York City, 1866-68. Entering the Seminary at Princeton as a senior in the latter year he completed his course, graduating in 1869. He was licensed by the Presbytery of Elizabeth in

April 1869, and ordained by the same Presbytery, April 17, 1878. He was tutor of English in Princeton University from 1868 to 1871. He was a student in the University of Berlin, Germany, from 1871 to 1872. He was adjunct professor of Rhetoric and English Language in Princeton University, from 1874 to 1881, and professor of the same branches, from 1881 to 1918, when he became professor emeritus. He continued his residence in Princeton until his death there, April 12, 1930, in the 87th year of his age. He was buried in the Princeton Cemetery. He received the honorary degree of Ph.D. from Lafayette College in 1880, and the honorary degree of L.H.D. from Rutgers University in 1890. He wrote many books; among these were: "The Principles of Written Discourse," 1884; "Studies in Literature and Style," 1890; "Ethical Teaching in Old English Literature," 1892; "American Meditative Lyrics," 1896; "Representative English Prose and Prose Writers," 1897; "English Meditative Lyrics," 1899; "Literature, Its Principles and Problems," 1906; "English Literary Miscellany," 1914; "Timely Topics," 1921. He also wrote numerous articles and pamphlets.

He was married, June 29, 1882, in Camden, N.J., to Sarah Cooper Reeve, who died June 8, 1906.

WILLIAM JOHN HOAR,

Son of Joseph and Mary Ann (McNabb) Hoar, was born Feb. 11, 1845, in Greenwood (now Belleville), Pa. He made a public confession of his faith in the Presbyterian church of Lower Tuscarora, at the age of seventeen. His preparatory studies were pursued at the Tuscarora Academy, Academia, Pa., and he graduated from Princeton University in 1867. Entering the Seminary in the fall of the same year, he took the full three years' course there, graduating in 1870. He then spent a year in study at Union Seminary, New York City. He was licensed by the Presbytery of Jersey City, April 18, 1871, and

served the churches of Willmar and Diamond Lake, Minn., as stated supply from 1871 to 1872; he was ordained by the Presbytery of St. Paul, Feb. 14, 1872; he engaged in home missionary work at Port Townsend, Wash., from 1873 to 1874. He was pastor of the Cedar Grove church, with his residence at East Earl, Pa., from Nov. 9, 1875, to Nov. 18, 1912. At this time he was honorably retired, and resided at Lancaster, Pa., until his death there, July 21, 1930, of the infirmities of age, in his 86th year. He was buried in Greenwood Cemetery at Lancaster, Pa.

He was married Oct. 8, 1879, at Elk-View, Chester County, Pa., to Elizabeth Eckert Hodgson, who died, April 26, 1928. One son and one daughter survive him.

WILLIAM COOPER ROMMEL,

Son of Charles and Harriet (Cooper) Rommel, was born Dec. 1, 1846, in Elizabeth, N.J. He made a public confession of his faith in the Second Presbyterian Church of Elizabeth, at the age of eighteen. His preparatory studies were pursued in Elizabeth under Mr. John Young, and graduated from Princeton University in 1868. He spent the next year as a teacher in Elizabeth, N.J. He entered the Seminary at Princeton in 1869, remaining three years. During the last year of his Seminary study, he was a tutor of Greek in Princeton University. He was licensed by the Presbytery of Elizabeth, April 18, 1871, and ordained an evangelist by the same Presbytery, June 20, 1872. He was stated supply of the church of Helena, Mont., from 1872 to 1876. He then entered Union Theological Seminary, New York City, as a senior, graduating in 1877. He was pastor of the Gaston Church of Philadelphia, from Nov. 15, 1877, to April 6, 1896, when ill health compelled him to remit his ministerial labors. He resided in Philadelphia, from 1896 to 1903; in Elizabeth, N.J., from 1903 to 1906, and in Cornwall, N.Y.,

for a short time. He was stated supply of the church of Beverly, N.J., from May to October 1907; stated supply of the First Church of Ardmore, Pa., from January to April 1908, and stated supply of the First Church of Hot Springs, Va., for a short time in 1908. He resided in Elizabeth, N.J., from 1908 to 1919. After this he was stated supply of the following churches: Westfield, N.J., 1919-20; various churches in Elizabeth, N.J., 1920-21, and Crooked Lake, Florida, 1921-26. Returning to Elizabeth he resided there from 1926 until his death. He died Oct. 21, 1930, in Clifton Springs, N.Y., in the 84th year of his age. He was buried in Evergreen Cemetery of Elizabeth, N.J. He was unmarried.

WILLIAM GEMMILL,

Son of John and Jane (Dempster) Gemmill, was born June 7, 1839, in Paisley, Scotland. He made a public confession of his faith in the Presbyterian church of Milroy, Pa., at the age of eighteen. His preparatory studies were pursued at the Pine Grove Academy, Centre County, Pa., and he graduated from Lafayette College in 1870. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1873. He was licensed by the Presbytery of Huntingdon, April 10, 1872, and ordained by the same Presbytery, Oct. 9, 1873. He was pastor of the church of Beulah, Pa., from Nov. 4, 1873, to June 13, 1887; he was stated supply of the church of Houtzdale, Pa., from 1874 until installed its pastor, May 1, 1879, and was released from this charge, June 13, 1887. He organized this church. He was pastor of the church of Washington, Pa., with his residence in Allenwood, from Oct. 14, 1887, to April 19, 1910. After this he resided in Millville, Pa., until 1922, and in Belle Vernon, Pa., from 1922 until his death, Feb. 2, 1931, in St. Cloud, Florida, of old age in his 92nd year. He was buried in Allenwood, Pa. He was a lieuten-

ant in Company D of the 148th Regiment of Pennsylvania Volunteers, from Aug. 22, 1862, to April 5, 1864. He was wounded at Chancellorsville and discharged for disability.

He was twice married: (1) Sept. 8, 1874, in Fannettsburg, Pa., to Agnes Jane Gamble, who died Mar. 23, 1893; (2) July 24, 1895, in Dubois, Pa., to Clara Barret, who died Sept. 4, 1896. Four sons and two daughters survive him.

GEORGE REED MURRAY, D.D.,

Son of Thomas Johnston and Elisebeth (Calohan) Murray, was born June 25, 1845, in Canonsburg, Pa. He made a public confession of his faith in the United Presbyterian Church, at the age of twenty-one. His preparatory studies were pursued at home under the tuition of Judge John Shafer, and he graduated from Westminster College, Pa., in 1871. He then spent two winters at the United Presbyterian Seminary at Newburgh, N.Y. Entering the Seminary at Princeton in 1873 as a senior, he remained there one year. He was licensed by the United Presbyterian Presbytery of New York, Apr. 9, 1874, and ordained by the United Presbyterian Presbytery of Des Moines, Oct. 11, 1876. He was pastor of the following United Presbyterian churches: Centreville, Iowa, from Nov. 1, 1876, to Sept. 24, 1879; Murray, Neb., from July 1, 1880, to June 30, 1890, and Mt. Prospect Church of Thomas, Pa., from July 1, 1890, to 1892. He then retired from the active ministry, residing in Houston, Pa., until his death there, Mar. 18, 1931, of arterio-sclerosis in the 86th year of his age. He was buried in the Oak Springs Cemetery of Canonsburg, Pa. He was moderator of the United Presbyterian Synod of Pittsburgh in 1905; he served as a private in the Civil War from Aug. 13, 1862, until the end of the war.

He was twice married: (1) Oct. 7, 1875, in Taylorstown, Pa., to Mary H. McClees, who died Mar. 14, 1889; (2) Dec.

30, 1890, in Monmouth, Ill., to Mrs. Agnes (Campbell) Blair, who, with two sons by his first wife, survives him.

JOHN FINDLATER POLLOCK, D.D.,

Son of Alexander and Jean (Findlater) Pollock, was born Jan. 4, 1846, in Lanarkshire, Scotland. He made a public confession of his faith in the Presbyterian church of Fall Brook, Pa., at the age of nineteen. His preparatory studies were pursued at home under the Rev. Edward Kennedy, and he graduated from Lafayette College in 1871. Entering the Seminary at Princeton in the fall of the same year, he took the three years' course there, graduating in 1874. He was licensed by the Presbytery of Wellsboro, April 8, 1873, and ordained by the Presbytery of Newton, June 9, 1874, being at the same time installed pastor of the First Church of Oxford (Belvidere), N.J., from which he was released Mar. 20, 1883; he was pastor of the church of Allentown, Pa., from May 14, 1884, to June 13, 1909, when he became pastor emeritus. He resided in Siegfried, Pa., from 1909 to 1912; in Coplay, Pa., from 1912 to 1921; in Allentown, Pa., from 1921 to 1922; in Fleetwood, Pa., from 1922 to 1925; again in Allentown, Pa., from 1925 to 1926, and in Dr. Haff's Hospital, Northampton, Pa., from 1926 until his death there, Sept. 6, 1930, in the 85th year of his age. He was buried in Easton, Pa. He received the degree of D.D. from Lafayette College in 1905. He made many contributions to religious and secular periodicals.

He was married May 12, 1874, in Easton, Pa., to Elisabeth Agnew, who died in 1919. One son survives him.

ARTHUR JOHNSON, D.D.,

Son of John Henry and Maria Allen (DeCamp) Johnson, was born July 22, 1848, in Newark, N.J. He made a public confes-

sion of his faith at the First Presbyterian Church of Morristown, N.J., at the age of seventeen. His preparatory studies were pursued in Phillips Academy, Andover, Mass., and he graduated from Princeton University in 1872. He entered the Seminary at Princeton in the fall of the same year, remaining one year. He then completed his theological course in Union Theological Seminary, New York City, from which he graduated in 1875. He was licensed by the Presbytery of Morris and Orange, April 13, 1875, and ordained by the Presbytery of Lackawanna, May 7, 1877. He was stated supply of the church at Nanticoke, Pa., from 1875 to 1878, and of the church at Shickshinny, Pa., from 1875 until installed its pastor in 1878. He was released from this charge in 1885. He was pastor of the Second Reformed Church of Hackensack, N.J., from 1885 until 1923, when he became pastor emeritus. He continued his residence in Hackensack, N.J., until his death. He died June 6, 1930, near Harrisburg, Pa., in an automobile accident in the 82nd year of his age. He was buried in the Evergreen Cemetery of Morristown, N.J. He received the degree of D.D. from Rutgers University, in 1911.

He was married, Jan. 2, 1884, in Shickshinny, Pa., to Florence Adele Search, who died Dec. 21, 1926.

SAMUEL CRAIGHEAD CALDWELL, D.D.,

Son of Andrew Harper and Sarah Ann (Williamson) Caldwell, was born Feb. 10, 1852, in Marshall County, Miss. He made a public confession of his faith in the Presbyterian church of Sardis, Miss., at the age of thirteen. His preparatory studies were pursued at Sardis under the Rev. C. W. Grafton, and he graduated from the University of Mississippi in 1872. He spent the next year in teaching in a school at Kosciusko, Miss. He entered the Columbia Theological Seminary in 1873, remaining one year. He entered the Seminary at Princeton in 1874 as a middler,

completing his course there and graduating in 1876. He was licensed by the Presbytery of North Mississippi, June 2, 1876, and ordained by the Presbytery of the Western District of Tennessee, May 12, 1877, being at the same time installed pastor of the church at Denmark, Tenn., from which he was released in November 1882. He was stated supply of the Lauderdale Street Church of Memphis, Tenn., from Dec. 1, 1882, until installed its pastor, April 15, 1883, and was released from this charge January 25, 1888. He was pastor of the church of Hazelhurst, Miss., from June 26, 1888, until his death, May 28, 1930, in Hazelhurst of pneumonia, in the 79th year of his age. He was buried at Hazelhurst. He received the degree of D.D. from the Southwestern Presbyterian University of Clarksville, Tenn., in 1895. He was stated clerk of the Synod of Mississippi from 1910 until his death, and stated clerk of the Presbytery of Mississippi, from 1888 until his death. He was director of the Southwestern Presbyterian University.

He was twice married: (1) June 26, 1878, in Jackson, Tenn., to Fannie Taylor, who died June 24, 1880; (2) Sept. 30, 1896, in Crystal Springs, Miss., to Linel Newton, who, with two sons and three daughters, survives him.

ROBERT ADAMS, D.D.,

Son of Jefferson and Susan Maria (Meriwether) Adams, was born March 24, 1852, in Eatonton, Ga. He made a public confession of his faith in the Presbyterian church of Eatonton, at the age of seventeen. His preparatory studies were pursued under the Rev. R. C. Smith and the Rev. C. W. Lane, D.D., at Midway, Ga., and he graduated from the University of Georgia in 1873. He then spent a year in teaching in Eatonton, Ga. He entered Columbia Seminary in 1874, remaining there one year. He entered the Seminary at Princeton in 1875 as a middler, but remained only a few weeks. He was licensed by the Presbytery

of Augusta, April 10, 1886, and ordained by the same Presbytery, June 24, 1886. He was stated supply of the churches of Midway and Bethel, S.C., from 1876 to 1877. He then engaged in business in Eatonton, Ga., for several years. He was pastor of the Second Church of Macon, Ga., from June 1887 to June 1889; stated supply of the church of Americus, Ga., from 1889 to 1895, and pastor of the church of Laurens, S.C., from 1895 to 1907. He was president of the Presbyterian College of South Carolina, from 1907 to 1909; he was pastor of the Bethel Church of Clover, S.C., from 1909 to 1914, and pastor of the church of Pendleton, S.C., from 1914 to 1923. He then resided in Atlanta, Ga., for one year, and in Laurens, S.C., from 1924 to 1929. He supplied the church at Griffin, Ga., for a time in 1930. He died Aug. 8, 1930, at Griffin, Ga., in the 79th year of his age. He was buried at Pendleton, S.C. He received the degree of D.D. from the Presbyterian College of South Carolina in 1904.

He was married Jan. 16, 1878, in Midway, Ga., to Eudocia Moore Hammond, who, with three sons and three daughters, survives him.

JOHN GRAHAM REID, PH.D.,

Son of Alexander and Elizabeth Louisa (Graham) Reid, was born Jan. 19, 1854, in Spencer Academy, Indian Territory. He made a public confession of his faith in the Indian church of Lukfiuppa, Indian Territory, at the age of twelve. His preparatory studies were pursued at home and in the Phillips Academy, Andover, Mass., and he graduated from Princeton University in 1874. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1877. He was licensed by the Presbytery of New York, April 4, 1876, and ordained an evangelist by the same Presbytery, April 3, 1877. He was stated supply of the church of Boulder, Colo., from May 1877 until installed its pastor, Jan. 18, 1878,

and was released from this charge June 26, 1881. He was superintendent of the Presbyterian missions of Colorado and Wyoming, from 1881 to 1884. He was stated supply of the church of Greeley, Colo., from June 1884 until installed its pastor, Sept. 13, 1892, and was released from this charge June 27, 1897. He then engaged in evangelistic work, residing in Denver, Colo., from 1897 to 1920, and in Burbank, Cal., from 1920 to 1921. At this time he was honorably retired from the active ministry and resided in Yakima, Wash., from 1921 to 1923, and in Spokane, Wash., from 1923 until his death there, June 1, 1930, of heart trouble in the 77th year of his age. He was buried in the Greenwood Cemetery of Spokane, Wash. He was stated clerk of the Presbytery of Denver, from 1880 to 1883, and of the Presbytery of Boulder, from 1883 to 1897. He was permanent clerk of the Synod of Colorado, from 1884 to 1892; he was moderator of the Synod of Colorado, in 1892; he was a commissioner to the General Assembly, in 1879, 1883 and 1892, and was temporary clerk of the General Assembly, in 1892. He was a trustee of the Longmont College, Colo., from 1884 to 1890. He published many articles in religious weeklies and magazines, and a number of sermons.

He was married Oct. 26, 1881, in Boulder, Colo., to Sarah Sophronia Stewart, who, with two sons and one daughter, survives him.

JOSEPH CARLE ROBINSON, D.D.,

Son of Thomas and Martha (Kerr) Robinson, was born Dec. 27, 1849, in Smith Township, Belmont County, Ohio. He made a public confession of his faith in the First Presbyterian Church of Brookfield, Mo., at the age of eighteen. His preparatory studies were pursued in the high school of Brookfield, and he graduated from Highland University of Kansas, in 1885. Entering the Seminary at Princeton in the fall of the same year, he

took the full three years' course there, graduating in 1878. He was licensed by the Presbytery of Palmyra, Sept. 5, 1877, and ordained by the same Presbytery, April 6, 1879. He was stated supply of the churches of Shelbyville and Clarence, Mo., from June 1878 to Jan. 1882; pastor of Westminster Church of Worthington, Minn., from April 17, 1882, to May 25, 1885, and pastor of the church of White Bear Lake, Minn., from Nov. 5, 1885, to April 14, 1918. After this he resided in Easton, Pa., from 1918 to 1921. At this time he was honorably retired from the active ministry and resided in Philadelphia, from 1921 to 1924, and again in Easton, Pa., from 1924 until his death. He supplied the church at Alburtis, Pa., from 1927 to 1928. He died, Sept. 7, 1930, in Portland, Maine, of chronic interstitial nephritis in the 81st year of his age. He was buried in the Ivy Hill Cemetery of Mt. Airy, Philadelphia, Pa. He received the degree of D.D. from Macalester College in 1914. He was stated clerk of the Presbytery of Palmyra, in 1881; and of the Presbytery of Mankato, Minn., in 1884; he was stated clerk of the Presbytery of St. Paul, from 1892 to 1917, and moderator of the Synod of Minnesota in 1910. He was a commissioner to the General Assembly in 1891.

He was married Oct. 2, 1878, in Louisiana, Mo., to Hannah Catherine McAfee, who died Oct. 3, 1921. One son, the Reverend Harold M. Robinson, D.D., of the class of 1904, and one daughter survive him.

FRANK MONTROSE CLENDENIN, S.T.D.,

Son of George and Charlotte (Humphreys) Clendenin, was born Sept. 15, 1853, in Washington, D.C. He made a public confession of his faith in the New York Avenue Presbyterian Church of Washington, at the age of twenty. His preparatory studies were pursued in the Preparatory Department of Columbian University, Washington, D.C., and he graduated from this

University in 1875. He then spent a year recovering from a nervous breakdown. He entered the Seminary at Princeton in 1876, taking the full three years' course there, graduating in 1879. He was licensed by the Presbytery of Washington City, May 12, 1879, and ordained by the Presbytery of Cairo, July 9, 1879, being at the same time installed pastor of Grace Presbyterian Church, Nashville, Ill., from which he was released in 1880. He was ordained a priest by the bishop of Springfield, Ill., Dec. 18, 1881. He was rector of St. George's Church, Belleville, Ohio, from 1881 to 1884; rector of Grace Church, Cleveland, Ohio, from 1884 to 1887, and rector of St. Peter's Church, Westchester, New York, from 1887 to 1917. At this time he was made rector emeritus, retiring from the active ministry. He resided in Chappaqua, N.Y., from 1917 until his death there, Aug. 19, 1930, of heart failure in the 77th year of his age. He was buried at Chappaqua. He received the degree of S.T.D. from the Nashotah House in 1893. He was a leader in the municipal battle of five years, resulting in annexing Westchester to New York City. He published: "Idols by the sea, and other sermons," 1891, and "The Comfort of the Catholic Faith," 1921, as well as numerous reviews and pamphlets.

He was married April 23, 1891, in New York City, to Gabrielle Rosamond Greeley, who survives him.

ALLEN MACY DULLES, D.D.,

Son of John Welsh and Harriet Lathrop (Winslow) Dulles, was born Aug. 19, 1854, in Philadelphia, Pa. He made a public confession of his faith in the Walnut Street Presbyterian Church of Philadelphia, at the age of fifteen. His preparatory studies were pursued in Professor Hastings' School, Philadelphia, and he graduated from Princeton University in 1875. During the next year he taught English and Mathematics in the Princeton Preparatory School. Entering the Seminary at Prince-

ton in 1876, he took the full three years' course there, graduating in 1879. He then spent two years of study in the University of Leipzig, and the University of Berlin, Germany. He was licensed by the Presbytery of Philadelphia, May 5, 1879, and ordained by the Presbytery of Detroit, Dec. 1, 1881, being at the same time installed pastor of the Trumbull Avenue Church of Detroit, from which he was released, Sept. 28, 1887. He was pastor of the First Church of Watertown, N.Y., from Nov. 17, 1887, to Oct. 10, 1904. At this time he was called to be professor of Theism and Apologetics in Auburn Theological Seminary, which chair he filled until his death. During this time he was pastor of the Second Church of Auburn, from 1905 to 1916. He died Nov. 13, 1930, in Auburn, N.Y., of a heart attack in the 77th year of his age. He was buried in Auburn. He received the degree of D.D. from Hamilton College in 1901. He was moderator of the Synod of New York from 1917 to 1919. He published: "The True Church," 1907; also a number of sermons and pamphlets.

He was married Jan. 13, 1886, in Washington, D.C., to Edith Foster, who, with two sons and three daughters, survives him.

JAMES HENRY DARLINGTON, D.D., PH.D., LL.D.,

Son of Thomas and Hannah Anne (Goodliffe) Darlington, was born June 9, 1856, in Brooklyn, N.Y. He made a public confession of his faith in the South Park Presbyterian Church of Newark, N.J., at the age of fifteen. His preparatory studies were pursued at the Newark High School, and he graduated from New York University in 1877. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1880. He was licensed by the Presbytery of Newark, June 3, 1879. He was ordained a deacon in the Protestant Episcopal Church, Jan. 25, 1882, and a

priest, Nov. 26, 1882. He was associate rector of Christ Church, Brooklyn, from 1881 until he became its rector in 1883. This relation was dissolved in 1905. He was archdeacon of Northern Brooklyn, from 1896 to 1898, and a lecturer in New York University from 1902 to 1903. He was consecrated bishop of Harrisburg, April 25, 1905, residing in Harrisburg from this time until his death. He died Aug. 14, 1930, in Kingston, N.Y., of double pneumonia in the 75th year of his age. He was buried at Harrisburg, Pa. He received the degree of Ph.D. from Princeton University, in 1884; the degree of D.D. from New York University, in 1895, and the degree of LL.D. from St. John's College, Annapolis, in 1905, and also from Dickinson College in 1907. He published: "In Memoriam"; "Little Rhymes for Little People"; "Pastor and People," 1902; "Verses by the Way," 1923; the same, 4th series, 1929; he was Editor of the Hymnal of the Protestant Episcopal Church, 1897; composer of hymn tunes, songs and instrumental music; he also composed a symphony: "The Sea and the Sea Gulls," 1921.

He was married July 26, 1888, in Garden City, Long Island, N.Y., to Ella Louise Bearn, who, with three sons and two daughters, survives him.

SAMUEL JAMES ROWLAND, D.D.,

Son of James Sloan and Margaret (McNeilly) Rowland, was born Nov. 17, 1852, in West Kortright, N.Y. He made a public confession of his faith in the United Presbyterian church of Kortright Centre, N.Y., at the age of fifteen. His preparatory studies were pursued in the Delaware Literary Institute and in the Stamford Seminary, and he graduated from Princeton University in 1877. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1880. He was licensed by the Presbytery of New Brunswick, Mar. 31, 1880, and ordained by the same Presbytery,

July 6, 1880, being at the same time installed pastor of the church of Dayton, N.J., from which he was released Dec. 26, 1882. He was pastor of the church of Fayetteville, N.Y., from June 5, 1883, to Dec. 24, 1883, and pastor of the church of Clinton, N.J., from May 6, 1884, to June 26, 1927. He then retired from the active ministry, and continued his residence in Clinton, N.J., until his death there, July 22, 1930, of myocarditis in the 78th year of his age. He was buried in Clinton, N.J. He received the degree of D.D. from Gale College in 1900, and from Coe College in 1918.

He was married Aug. 6, 1884, in Dayton, N.J., to Saidie Buckalew Schenck, who, with one son and one daughter, survives him.

CHARLES EVERETT, D.D.,

Son of Charles Randall and Julia Ann (Hooper) Everett, was born May 19, 1854, in Dutch Neck, N.J. He made a public confession of his faith in the Presbyterian church of Dayton, N.J., at the age of seventeen. His preparatory studies were pursued in the Brainerd Institute of Cranbury, N.J., and in the Rutgers Grammar School. He graduated from Rutgers University in 1878. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1881. He was licensed by the Presbytery of Monmouth, April 13, 1880, and ordained by the same Presbytery, June 14, 1881, being at the same time installed pastor of the church of Englishtown, N.J., from which he was released Dec. 13, 1892. He was pastor of the First Church of Belmar, N.J., from Feb. 1, 1893, to Jan. 23, 1923, when he was made pastor emeritus. He continued his residence in Belmar until 1925. He resided in Dayton, N.J., from 1925 to 1926, and in Princeton, N.J., from 1926 until his death there, Sept. 15, 1930, of paralysis in the 77th year of his age. He was buried in Middlebush,

N.J. He received the degree of D.D. from Rutherford College, N.C., in 1896.

He was married Sept. 8, 1881, in Middlebush, N.J., to Sarah Ella Polhemus, who, with one son, survives him.

RICHARD ARNOLD GREENE,

Son of William Brenton and Elisa Harriet (Arnold) Greene, was born Nov. 21, 1856, in New York City. He made a public confession of his faith in the United Congregational Church, Newport, R.I., at the age of thirteen. His preparatory studies were pursued at the Lyon's Collegiate Institute of New York City, and he graduated from Princeton University in 1878. He remained a year longer as a graduate student. Entering the Seminary at Princeton in 1879, he took the full three years' course there, graduating in 1882. He remained as a graduate student until 1883. He was licensed by the Presbytery of Philadelphia May 1, 1882, and served as assistant pastor of the First Church of Trenton, N.J., from May 1883 to May 1884. From June to December 1885 he served the Murray Hill Chapel in New York City as stated supply. He was a student in Union Seminary, New York, 1885-86. He was ordained by the Presbytery of Philadelphia North, July 15, 1886, and at the same time installed pastor of Grace Church, Jenkintown, Pa., from which he was released January 21, 1894. After this he resided in Princeton until 1907. He supplied the church of White Plains, N.Y., from November 1907 to January 1908. He then took up his residence in Newport, R.I., where he remained until his death, January 31, 1931, in Newport in the 75th year of his age. He was buried in Providence, R.I. In 1902 he organized in Newport a religious club for young working men, The Walter Lowrie Club, and was later made its life-president. He resigned this post in 1907. He published: "Songs from the Psalter," 1899; "St. Peter," 1909,

and "Songs of the Royal Way," 1925, as well as poems and articles in religious periodicals. He was unmarried.

ARCHIBALD GILLESPIE McLACHLIN,

Son of Archibald and Isabella (McLachlan) McLachlin, was born June 11, 1849, in Elgin County, Ontario, Canada. He made a public confession of his faith in the Melville Presbyterian Church of Fergus, Ont., at the age of twenty-three. His preparatory studies were pursued privately and in the Hamilton Collegiate Institute, Ont., and he graduated from the University of Toronto in 1879. He took the first two years of his theological course in Knox College, Toronto, 1879-81. Entering the Seminary at Princeton as a senior in 1881, he completed his course there, graduating in 1882. He was licensed by the Presbytery of New Brunswick, March 29, 1882, and was ordained by the Presbytery of Lindsay, Canada, December 12, 1882, being at the same time installed pastor of the churches of Leaskdale and Zephyr, Ont., from which he was released November 25, 1890. He resided during the next two years in Uxbridge, Ont. He was pastor of the Knox Church, Harrington, Ont., from May 10, 1892, to May 1905. He resided in Uxbridge, Ont., from 1905 to 1907, and in Stratford, Ont., from that time until his death. He was the acting minister of the church of North Easthope, Ont., from 1920 until his death. He died February 15, 1930, in Stratford of a heart attack in the 81st year of his age. He was buried in Uxbridge, Ont.

He was married May 3, 1888, in Leaskdale, Ont., to Elisa Ledingham Leask, who, with two sons and four daughters, survives him.

HENRY GEORGE MARTIN,

Son of William and Margaret Edgerton (Chambers) Martin, was born August 14, 1852, in Ballybay, Ulster, Ireland. He made

a public confession of his faith in the United Presbyterian church of South Argyle, N.Y., at the age of sixteen. His preparatory studies were pursued at the Argyle Academy, N.Y., and he graduated from Monmouth College, Ill., in 1879. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1882. He was licensed by the United Presbyterian Presbytery of New York City, April 18, 1882, and ordained by the Presbytery of Baltimore, July 15, 1883, being at the same time installed pastor of the church of Govanstown, Md., from which he was released February 17, 1902. He continued his residence in Govanstown until 1904. He was pastor of the church of West Grove, Pa., from May 3, 1905, until March 31, 1910. He then resided in Philadelphia for two years. He was pastor of the church of Rehoboth, Md., with his residence in Pocomoke City, Md., from December 10, 1912, to March 26, 1918. At this time ill health compelled him to give up the active work of the ministry. He continued his residence in Pocomoke City until his death. He died January 5, 1931, in Rehoboth, Md., of angina pectoris in the 77th year of his age. He was buried in North Argyle, N.Y. He was unmarried.

FRANK CARTER HOOD, D.D.,

Son of John and Mary Huston (Carter) Hood, was born February 22, 1858, in Greensburg, Ind. He made a public confession of his faith in the United Presbyterian church of Spring Hill, Ind., at the age of twelve. His preparatory studies were pursued at the High School of Greensburg, Ind., and he graduated from Indiana University in 1881. He took the first year of his theological course at Lane Theological Seminary, 1881-82. Entering the Seminary at Princeton as a middler in the latter year, he completed his course there, graduating in 1884. He was licensed by the Presbytery of White Water, June 10, 1884, and ordained by

the same Presbytery, October 3, 1884. From 1884 to 1891 he was stated supply of the church of New Castle, Ind. He was pastor of the East Washington Street Church of Indianapolis from October 1891 to October 1896; served as pastor-elect the church of Columbus, Ind., from October 1896 to November 1900; served the East Washington Street Church, Indianapolis, as pastor-elect from February 1901 to July 1907, and was pastor of the First Church of Madison, Ind., from October 17, 1907, to April 22, 1914. From 1914 to 1919 he resided in Franklin, Ind.; from 1919 to 1923 he was a Presbyterial evangelist, with his residence in Franklin. He was pastor of the church in Southport, Ind., with his residence still in Franklin, from 1923 to 1927. At this time he was honorably retired from the active ministry and resided in Franklin until his death there, January 15, 1931, of angina pectoris in the 73rd year of his age. He was cremated at Indianapolis, Ind. He received the degree of D.D. from Wabash College in 1909.

He was married October 23, 1884, in Bloomington, Ind., to Ole Anna Willson, who, with one son and one daughter, survives him.

DONALD CAMPBELL MACLAREN, D.D.,

Son of Donald and Elizabeth Stockton (Green) MacLaren, was born July 13, 1859, in Tennent, N.J. He made a public confession of his faith in the Genevan Presbyterian Church of Brooklyn, N.Y., at the age of twelve. His preparatory studies were pursued in the Brooklyn Collegiate and Polytechnic Institute, and he graduated from Princeton University in 1879. During the next two years he engaged in teaching at the Madison Classical Institute of Madison, N.J., one year as principal. Entering the Seminary at Princeton in 1881, he took the full three years' course there, graduating in 1884. He continued his studies for a year as the George S. Green Fellow in Hebrew. He was

licensed by the Presbytery of Monmouth, October 23, 1883, and ordained by the same Presbytery, January 14, 1885. He then went to Brazil as a missionary, remaining there until July 1889. He supplied the mission churches of Cruzeiro and Lorena, Brazil, from September 1886 to January 1889. Ill health required his return to America. He took up his residence in Brooklyn, N.Y. He was a teacher at the Polytechnic Institute of Brooklyn from September 1896 to June 1899; a teacher in the DeWitt Clinton High School, New York City, from 1899 to 1912. Returning to Brazil, he served as acting president of McKenzie College, Sao Paulo, Brazil, from 1912 to 1915. Again returning to this country, he engaged in teaching in New York City, 1915-18. He founded the Union Theological Seminary in Rio de Janeiro, Brazil, in 1918, and resided there until 1924. He then took a trip around the world lasting a year. From 1925 to 1928 he labored as a volunteer professor of Union Theological Seminary, Rio de Janeiro. After this he resided in New Rochelle, N.Y., until his death there, October 24, 1930, of embolism in the brain in the 72nd year of his age. He was buried at Princeton, N.J. He received the degree of D.D. from New York University in 1927. He was editor of "Imprensa Evangelica," Sao Paulo, Brazil, from 1886 to 1888; he made contributions to the New York "Observer" and to the New York "Independent" on the mission work in Brazil.

He was married June 30, 1904, in New York City, to Sarah Elizabeth Higgins, who survives him.

RICHARD DAVENPORT HARLAN, D.D., LL.D.,
Son of John Marshall and Malvina French (Shanklin) Harlan, was born November 14, 1859, in Evansville, Ind. He made a public confession of his faith in the College Street Presbyterian Church of Louisville, Ky., at the age of fifteen. His preparatory studies were pursued in the Boys' High School of Louisville,

Ky., and he graduated from Princeton University in 1881. From September 1881 until January 1882 he worked as a clerk in the law division of the Post Office Department in Washington, and until June 1882 did private tutoring in Princeton University. Entering the Seminary at Princeton in 1882, he took the full three years' course there, graduating in 1885. He continued his studies in the Seminary as a graduate student a year longer. He was licensed by the Presbytery of Washington, June 3, 1885, and ordained by the Presbytery of New York, April 1, 1886, being at the same time installed pastor of the First Church of New York City, from which he was released October 13, 1890. He then became a student in the University of Berlin, Germany, and travelled extensively. He was pastor of the Third Church of Rochester, N.Y., from October 23, 1894, to June 24, 1901; was president of Lafayette College from June 1901 to November 1906; was the special representative of the George Washington University movement, from 1907 to 1910, continuing his residence in Washington until 1922. He resided in New York City from 1922 to 1926; in Montreal, Canada, from 1926 to 1929, and in Washington, D.C., from 1929 until his death there, January 24, 1931, of mastoiditis in the 72nd year of his age. He was buried in the Rock Creek Cemetery, Washington, D.C. He received the degree of D.D. from Princeton University in 1902, and the degree of LL.D. from Union College in 1904. He was a director of Princeton Theological Seminary from 1889 to 1894.

He was married June 5, 1889, in Geneva, N.Y., to Mrs. Margaret M. (Prouty) Swift, who died January 21, 1931.

MORVIN CUSTER,

Son of Benjamin T. and Eliza (Fry) Custer, was born January 4, 1860, in Six Points, Ind. He made a public confession of his faith at the age of seventeen. His preparatory studies were pursued in the preparatory school of Ursinus College, and he grad-

uated from this college in 1883. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1886. He was ordained by the Presbytery of West Jersey, June 2, 1886, and at the same time installed pastor of the church of Elmer, N.J., from which he was released, April 16, 1889. He was pastor of the church of Ashley, Pa., from May 3, 1889, to February 2, 1902. He then resided in Newburgh, N.Y., for a year, engaging in evangelistic work. After this he was pastor of the First Church of Charleroi, Pa., from April 20, 1904, to May 12, 1908; stated supply of Bethany Church, Muskogee, Okla., from 1908 to 1911; pastor of the church of Mt. Vernon, Mo., from June 8, 1911, to December 30, 1912; pastor of the church of Raymore, Mo., from May 6, 1913, to February 21, 1916, and pastor of the church of Oneida, Ill., from 1916 to 1920. At this time he retired from active service, continuing his residence in Oneida until his death there, July 21, 1930, of arterial sclerosis, in the 71st year of his age. He was buried in Oneida, Ill.

He was twice married: (1) Dec. 19, 1885, in Lower Providence, Pa., to Ida V. Trucksess, who died in 1913; (2) Aug. 17, 1918, in Oneida, Ill., to Mrs. Sarah Grace (Cox) Wetmore, who, with three daughters by his first marriage, survives him.

FRANCIS EDWARD SMILEY, D.D.,

Son of Edward George and Jane Elizabeth (McKay) Smiley, was born November 11, 1858, in Philadelphia, Pa. He made a public confession of his faith in the North Tenth Street Presbyterian Church, Philadelphia, at the age of sixteen. His preparatory studies were pursued at the West Philadelphia Academy, and he graduated from the University of Pennsylvania in 1883. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1886. He was licensed by the Presbytery of Philadelphia, May

4, 1885, and ordained by the same Presbytery, April 30, 1886, being at the same time installed pastor of the Wharton Street Church, Philadelphia, and was released from this charge, April 1, 1889. From this date until 1895 he engaged in evangelistic work in Great Britain and America. He was pastor of the Twenty-third Avenue Church, Denver, Colo., from June 23, 1895, to June 24, 1901. He then engaged again in evangelistic work, with his residence in Winona Lake, Ind., in Chicago, Ill., until 1908, and in Denver, Colo., from that date until 1920. He was pastor of the Aurora Church of Denver, from May 9, 1920, to May 27, 1927, when he retired and became pastor emeritus. He continued his residence in Denver until his death there, July 8, 1930, of heart failure, in the 72nd year of his age. He was buried in the Fairmount Cemetery of Denver. He received the degree of D.D. from Highland University, Kansas, in 1902. He was a commissioner to the General Assembly in 1927. He published: "Evangelization of a Great City," 1890; "Inquirers' Guide for a Happy Christian Life," 1894, and "Guide to Prayer and Personal Work," 1896.

He was twice married: (1) May 30, 1887, in Philadelphia, Pa., to Florence May Booth, who died Aug. 4, 1903; (2) February 14, 1907, in North Kingsville, Ohio, to Jennie M. Crouch, who, with one son by his first marriage and two by his second and one daughter by his first marriage and two by his second, survives him.

LOUIS FITZGERALD BENSON, D.D.,

Son of Gustavus Smith and Margaretta Fitzgerald (Dale) Benson, was born July 22, 1855, in Philadelphia, Pa. He made a public confession of his faith in the West Spruce Street Presbyterian Church, Philadelphia, at the age of fifteen. His preparatory studies were pursued at the Academy of the Protestant Episcopal Church of Philadelphia, and he graduated from the

University of Pennsylvania in 1874. He then engaged in the study of law and was admitted to the Philadelphia Bar in October 1877, and engaged in the practice of law until entering the Seminary. He entered the Seminary at Princeton in 1884, taking the full three years' course there, and graduating in 1887. He was licensed by the Presbytery of Philadelphia, June 7, 1886, and ordained by the Presbytery of Philadelphia North, May 10, 1888, being at the same time installed pastor of the Church of the Redeemer, Germantown, Pa., and was released from this charge April 17, 1894. He resigned in order that he might devote his time to the editing of hymnals, with his residence in Germantown until 1895 and then in Philadelphia until his death. He died Oct. 10, 1930, in Philadelphia, of heart failure following a stroke, in the 76th year of his age. He was buried in the Laurel Hill Cemetery, Philadelphia. He received the degree of D.D. from the University of Pennsylvania in 1896. He was a trustee of the Presbyterian Hospital in Philadelphia, a member of the Presbyterian Board of Publication and Sabbath School Work, and later of the Board of Christian Education, from 1891 until his death. He was honorary librarian of the Presbyterian Historical Society. He was editor of the "Journal of the Presbyterian Historical Society" from 1903 to 1911. He was a special lecturer in liturgics in Auburn Theological Seminary in 1902, and was the Stone lecturer in Princeton Seminary in 1907, 1910 and 1926. He was the author and editor of many books. He published: "Hymns and Verses," 1897; "The Best Church Hymns," 1898; "Best Hymns—a Hand-book," 1899; "Studies of Familiar Hymns," 1903; "The English Hymn—Its Development and Use in Worship," 1915; "Hymns Original and Translated," 1925, and the "Hymnody of the Christian Church," 1927. He edited the hymnal published by the General Assembly of the Presbyterian Church, which came out in several editions. He also edited the "Chapel Hymnal," 1898, and the "School

Hymnal," 1899. In conjunction with Dr. Henry van Dyke he edited the "Book of Common Worship," 1906, the "Book of Family Worship," 1917, and the "Book of Worship for Soldiers and Sailors," 1917. He made contributions to the "Journal of the Presbyterian Historical Society" and to "Julian's Dictionary of Hymnology," second edition.

He was married June 1, 1887, in Philadelphia, to Caroline Perot Warren, who died April 20, 1929. Two daughters survive him.

THOMAS EDWARD BARR,

Son of Edward and Millia (Webb) Barr, was born April 21, 1860, in Bedford, Lawrence County, Ind. He made a public confession of his faith in the First Presbyterian Church of Frankfort, Ind., at the age of fourteen. His preparatory studies were pursued at the Lake Forest Academy, Lake Forest, Ill., and he graduated from Lake Forest University in 1885. Entering the Seminary at Princeton in the fall of the same year, he remained only one year. He was licensed by the Presbytery of Forth Wayne, April 21, 1885, and ordained by the Presbytery of Huntingdon, Oct. 28, 1886, being at the same time installed pastor of the churches of Snow Shoe and Moshannon, Pa., from which he was released, June 13, 1887. He was pastor of the First Church of Beloit, Wis., from Sept. 30, 1887, to Mar. 24, 1890; pastor of the First Church of Racine, Wis., from Sept. 16, 1890, to Jan. 30, 1892; served as pastor-elect of the First Church of Kalamazoo, Mich., from Feb. 1892 to Feb. 1893; was stated supply of the First Congregational Church of Kalamazoo, from 1893 until installed its pastor, Nov. 16, 1894, being released from this charge in 1897; was stated supply of Christ Church, Elmhurst, Mich., from 1897 to 1898. After this he engaged in business, selling patent inventions of his own. He withdrew from the Congregational Church in April 1899. He

supplied the "People's Pulpit," in Milwaukee, Wis., from 1900 to 1912. At this time he was received on examination by the Presbytery of Wellsboro. He was pastor of the church of Lawrenceville, Pa., from 1913 to 1918, and pastor of the church of Apple Creek, Ohio, from Oct. 18, 1918, to May 1, 1922. He served the church of Osceola, Neb., as pastor-elect from 1922 to 1927. He then took up his residence in Omaha until his death there, Feb. 14, 1931, of apoplexy, in the 71st year of his age. He was buried at Milwaukee, Wis.

He was married Sept. 15, 1886, in Weyauwega, Wis., to Laura Bertha Balch, from whom he was divorced in the summer of 1899. One son and three daughters survive him.

ARTHUR TORRENS,

Son of Robert and Rosanna (Patterson) Torrens, was born Nov. 22, 1866, in Upperlands, County Derry, Ireland. He made a public confession of his faith at the age of twenty. His preparatory studies were pursued in the Coleraine Academical Institution, and he graduated from Magee College, Londonderry, in 1886. He took the first year of his theological course in Magee College, 1886-87. He entered the Seminary at Princeton as a middler in 1887, remaining two years. He was licensed by the Presbytery of Champlain, April 17, 1889, and ordained by the Presbytery of Dungannon, Ireland, Mar. 24, 1891, being at the same time installed pastor of the Carland Church, Dungannon, from which he was released May 5, 1905. He was pastor of the Buccleuch-Greyfriars Free Church of Edinburgh, Scotland, from 1905 to 1912. After this he served the churches of Wagga Wagga, Newcastle, and the Strathfield Church of Sidney, Australia; also the church of Claremont, Australia. The last of these he served from Mar. 25, 1927, until his death. He died Mar. 22, 1930, in Claremont, Australia, in the 64th year

of his age. He was buried at Karrakatta, Perth, W. Australia. He was at one time moderator of the Western Australia General Assembly.

He was married Sept. 15, 1893, at Glasgow, to Maggie Howard, who, with one son and two daughters, survives him.

WILLIAM CUMMINGS ADAIR,

Son of John McCleary and Sarah (Cummings) Adair, was born Dec. 14, 1863, at McAlevy's Fort, Pa. He made a public confession of his faith in the United Presbyterian Church, at the age of eleven. His preparatory studies were pursued in the Stone Valley Academy, McAlevy's Fort, Pa., and he graduated from Westminster College, New Wilmington, Pa., in 1888. He then spent a year as the principal of the Stone Valley Academy. He took the first year of his theological course in the United Presbyterian Seminary in Allegheny, Pa., in 1889-90. Entering the Seminary at Princeton as a middler in the latter year, he remained one year. The last year of his theological course was taken at Xenia Theological Seminary, 1891-92. He was licensed by the United Presbyterian Presbytery of Albany, May 12, 1891, and ordained by the Big Spring United Presbyterian Presbytery, Aug. 30, 1892, being at the same time installed pastor of the United Presbyterian churches of Tuscarora and Concord, with his residence at McCoysville, Pa., and was released from these charges, Oct. 21, 1906. After this he was pastor of the following United Presbyterian churches: Bristol, Colo., from 1911 to 1918; Roberts, Colo., from 1918 to 1921, and Weiser, Idaho, from 1921 to 1923. He was stated supply of the church of Walton, Kan., from 1923 to 1928. He resided in Burlington, Wash., from 1928 until his death there, Oct. 9, 1930, of heart trouble in the 67th year of his age. He was buried at Burlington, Wash.

He was married Sept. 7, 1902, in Wurtemburg, Pa., to Margaret Jane Telford, who, with two daughters, survives him.

BYRON CURRIE CLARK, D.D.,

Son of John Hector and Margaret Anne (Currie) Clark, was born Feb. 17, 1870, in Clarkton, N.C. He made a public confession of his faith in the Presbyterian church of Clarkton, at the age of sixteen. His preparatory studies were pursued in the Clarkton Academy, and he graduated from Davidson College in 1890. He took the first year of his theological course in Union Theological Seminary at Richmond. Entering the Seminary at Princeton in 1891 as a middler, he completed his course there, graduating in 1893. He was licensed by the Presbytery of Wilmington (U.S.) in July 1893, and ordained by the Presbytery of East Hanover (U.S.) Oct. 5, 1893. He was pastor of the Makemie and Onancock churches with his residence at Accomac, Va., from October 1893 to December 1896; stated supply of the Powellton church, Va., from 1893 to 1896; pastor of the church of Mt. Washington, Md., from 1896 to 1907, and pastor of the First Church of Salisbury, N.C., from August 1907 to April 1925. After this he continued his residence in Salisbury until his death there, Mar. 31, 1931, of a complication of diseases in the 62nd year of his age. He was buried at Clarkton, N.C. He received the degree of D.D. in 1905. He published: "The Church That Conquers."

He was married Feb. 17, 1897, in Accomac, Va., to Edith Oldham, who, with one son and three daughters, survives him.

LOWNDES WALDEHEAUR CURTIS, D.D.,

Son of William and Elisa Amanda (Walthaur) Curtis, was born Jan. 15, 1867, in Limestone Springs, S.C. He made a public confession of his faith in the Presbyterian church of Troup, Texas, at the age of fifteen. His preparatory studies

were pursued at Bingham, N.C., and Campbell, Va., and he was then a student in the Southwestern Presbyterian University of Clarksville, Tenn. After this he spent some time as Sunday missionary and state secretary for the Mississippi Sunday School Convention. He entered the Seminary at Princeton in 1891, taking the full three years' course there, and graduating in 1894. He continued his studies in the Seminary one year as a graduate student. He was licensed by the Presbytery of Chickasaw (U.S.) in April 1890, and ordained by the Presbytery of New Brunswick, Jan. 29, 1895. In August 1895 he went as a missionary to Laos, being stationed at Lakawn from August 1895 to November 1899. He then returned to this country and was assistant pastor of the St. Andrew's Church, Wilmington, N.C., from January to September 1900. He served the church of Avondale, Ala., as pastor-elect from September 1900 to April 1902; was pastor of the church of Wartrace, Tenn., from May 1, 1902, to Sept. 12, 1903; served the churches of Gatesville and Unity, Texas, as pastor-elect, from July 1904 to September 1906, and was pastor of the church of Hamlet, N.C., from Sept. 30, 1906, to Nov. 5, 1907. He labored as evangelist for the Presbytery of Fayetteville, with his residence at Hamlet, N.C., from 1907 to 1912, and as evangelist for the Presbytery of Macon, with his residence at Macon, Ga., from 1912 to 1918. He was superintendent of home missions and Sunday School extension for the Presbytery of East Hanover, with his residence at Richmond, Va., from 1918 until his death there, suddenly, Oct. 11, 1930, in the 64th year of his age. He was buried at "God's Acre" of New Hope Presbyterian Church of Winnabow, N.C. He received the degree of D.D. from Hampden Sydney College in 1926.

He was married July 17, 1895, in Winnabow, N.C., to Lillian Sanders Johnson, who, with one son and one daughter, survives him.

KENNETH BROWN,

Son of John and Elizabeth Barbara (MacNab) Brown, was born Apr. 8, 1866, in Hamilton, Ont., Canada. He made a public confession of his faith in the Reformed church of New Brighton, Staten Island, N.Y., at about the age of sixteen. His preparatory studies were pursued in the Trinity Church Parish School of New York City, and he graduated from Princeton University in 1893. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1896. He was licensed by the Presbytery of Brooklyn, April 21, 1896, and ordained by the same Presbytery, June 25, 1896. He served the following churches: stated supply of the churches of Chehalis and Olympia, Wash., 1897-98; stated supply of the church of Lewistown, Mont., 1899; pastor of the church of Glidden, Iowa, 1900-03; stated supply of the church of Lawrenceville, Ill., 1904-05; stated supply of the Calvary Church of Dawson, N.M., 1906-08; engaged in home missionary work, with his residence at El Paso, Texas, 1908-12; pastor of the church of El Paso, Texas, 1912-15; pastor of the church of Corcoran, Calif., 1915-17, and stated supply of the church of Santa Ynez, Calif., 1917-19. After this he resided in Portland, Ore., until his death there, Aug. 2, 1929, of angina pectoris, in the 64th year of his age. He was buried at the Riverview Cemetery, Portland, Ore.

He was married Nov. 15, 1897, in Vancouver, B.C., Canada, to Frances Wolverton, who, with two sons, survives him.

JAMES DICKINSON SIMMONS,

Son of James Dickinson and Elizabeth Washington (Goulet) Simmons, was born Feb. 12, 1874, in Hagerstown, Md. He made a public confession of his faith in the Presbyterian Church, at the age of twelve. His preparatory studies were pur-

sued in the New Windsor College, New Windsor, Md., and he graduated from Lafayette College in 1893. He entered the Seminary at Princeton in the same year, remaining two years. He then entered Union Seminary, New York, from which he graduated in 1896, and where he remained as a graduate student for one year. He was ordained a deacon of the Protestant Episcopal Church, June 10, 1899, and ordained a priest, June 10, 1900. He served churches in the following places as rector: Scarsdale, N.Y., Elizabethtown, N.Y., Portland, Me., Boston, Mass., Brooklyn, N.Y., Burlington, N.C., and Philadelphia, Pa. From 1907 to 1908 he was editor of "Rouss' Mercantile Monthly" in New York City. He was rector of the Church of the Incarnation in York, Pa., from 1908 to 1910. He then resided in New York City from 1910 to 1914, and in Mattoon, Ill., from 1914 to 1916. He was rector of St. Stephen's Church of Ferguson, Mo., from 1916 to 1918, and rector of Mt. Calvary Church of St. Louis, Mo., from 1918 to 1926. He then retired from the active ministry, and continued his residence in St. Louis, Mo., until his death there, Aug. 2, 1930, of heart disease, in the 57th year of his age. He was buried at St. Louis. He was unmarried.

WILLIAM VAN DEN BERGE TEWINKEL,

Son of John William and Jane Harte (Van den Berge) TeWinkel was born Dec. 2, 1870, in Oostburg, Wis. He made a public confession of his faith in the Hope Reformed Church of Holland, Mich., at the age of eighteen. His preparatory studies were pursued in the preparatory department of Hope College, from which college he graduated in 1893. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1896. He was licensed by the Presbytery of Erie, Sept. 8, 1896, and ordained by the Presbytery of Kalamazoo, July 7, 1897, being at the same time installed pastor of the church of White Pigeon, Mich.,

from which he was released Aug. 7, 1899. He was pastor of the Second Church of Bellaire, Ohio, from Oct. 4, 1899, to April 19, 1904; pastor of the Oakland Church of Springfield, Ohio, from April 25, 1905, to March 2, 1906; pastor of the Brick Church of Perry, N.Y., from April 25, 1906, to Jan. 29, 1918, and pastor of the church of Canastota, N.Y., from May 9, 1918, until his death there, March 11, 1931, of melano-sarcoma, in the 61st year of his age. He was buried in the Mt. Pleasant Cemetery of Canastota.

He was married June 11, 1902, in Bellaire, Ohio, to Lucy Alexander MacGregor, who, with two sons, survives him.

HENRY MARTIN BRUINS,

Son of Derk and Cynthia (Heusinkveld) Bruins, was born Feb. 20, 1873, in Brandon, Wis. He made a public confession of his faith in the First Reformed Church of Holland, Mich., at the age of seventeen. His preparatory studies were pursued in the preparatory department of Hope College, and he graduated from this college in 1895. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1898. On his graduation he received a New Testament Fellowship and continued his studies at the Harvard Divinity School for a year. He then studied at the New College of Edinburgh, Scotland, from 1899 to 1900. He was licensed by the Classis of Wisconsin, June 21, 1898, and ordained by the Classis of Illinois, April 25, 1901, being at the same time installed pastor of the First Reformed Church of Pekin, Ill., and was released from this charge in April 1904. He was stated supply of the First Presbyterian Church of Albert Lee, Minn., from April 20, 1904, to Oct. 13, 1907; and pastor of the First Reformed Church of Milwaukee, Wis., from 1907 to 1917; also pastor of the Second Reformed Church of Pella, Iowa, from 1917 to 1926. He continued his residence in Pella until 1928,

and then resided in Milwaukee, Wis., from 1928 until his death there, Feb. 18, 1931, of carbon monoxide poisoning, in the 58th year of his age. He was buried in the Pine Lawn Cemetery, near Milwaukee. He was executive secretary of the Milwaukee Council of Churches from December 1930 until his death.

He was twice married: (1) June 6, 1901, in Holland, Mich., to Mary H. Huizinga, who died Mar. 28, 1903; (2) July 14, 1904, in Pekin, Ill., to Lillian Fastenau, who, with two sons and one daughter, survives him.

EDWARD LOUDOUN KENNEDY,

Son of James and Jennie (Andrews) Kennedy, was born Mar. 28, 1871, in East Mauch Chunk, Pa. He made a public confession of his faith in the Presbyterian church of Merryall, Pa., at the age of sixteen. His preparatory studies were pursued at Susquehanna Collegiate Institute, Towanda, Pa., and he graduated from Lafayette College in 1896. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1899. He was licensed by the Presbytery of Lackawanna, April 20, 1898, and ordained by the same Presbytery, Jan. 31, 1900. He was stated supply of the churches of Warrenham and Little Meadows, Pa., from 1899 until installed their pastor, Feb. 6, 1900, and was released from these charges Jan. 14, 1904. He was pastor of the churches of Everett and Wells Tannery, Pa., from 1905 to 1908; pastor of the church of Saxton, Pa., from May 12, 1908, to June 12, 1911, and of the churches of Schellsburg and Mann's Choice, Pa., from May 21, 1908, to April 1909; pastor of the church of Wells Valley, Pa., from Oct. 8, 1909, to June 12, 1911; pastor of the Bethel Church, Pine Grove, Pa., from July 12, 1911, to April 14, 1914, and of the church of Bigler, Pa., from July 13, 1911, to April 14, 1914; pastor of the church of Mill Village, Pa., from 1914 to 1915; pastor of the churches of Shirleysburg

and Orbisonia, Pa., from Oct. 19, 1915, to April 22, 1918; pastor of the church of Linden, Pa., from July 16, 1918, and of the Bethel Church, Williamsport, Pa., from July 18, 1918, to Feb. 14, 1921. He was pastor of the churches of Portland and Upper Mountain Bethel, from April 27, 1921, until his death. He died May 6, 1930, in Easton, Pa., after an operation, in the 60th year of his age. He was buried at Portland, Pa.

He was married Dec. 29, 1909, in Everett, Pa., to Isabel Pettigrew, who, with one son and one daughter, survives him.

GILBERT LIVINGSTONE WILSON, PH.D.,

Son of Samuel Walker and Mary L. (Russell) Wilson, was born Oct. 5, 1868, in Clifton, Ohio. He made a public confession of his faith in the First Presbyterian Church of Springfield, Ohio, at the age of seventeen. His preparatory studies were pursued in the preparatory department of Wittenberg College, and he spent the first two years of his college course at the Lake Forest College, and completed his course in Wittenberg College, from which he graduated in 1896. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1899. He was licensed by the Presbytery of Dayton, Ohio, April 28, 1898, and ordained by the Presbytery of Red River, Oct. 11, 1899, being at the same time installed pastor of the church of Moorhead, Minn., from which he was released, April 15, 1902. He was stated supply of the church of Mandan, N.D., from April 15, 1902, to June 1, 1904; pastor of the church of Langdon, N.D., from Aug. 11, 1904, to April 3, 1907; pastor of the Shiloh Church of Minneapolis, Minn., from April 1907 to Jan. 2, 1917, and pastor of the church of Stillwater, Minn., from 1917 to 1920. He was professor of sociology in Macalester College from 1920 to 1925. After this he supplied various churches in Minnesota until 1927. He was pastor of the Lexington Parkway Church of St.

Paul, Minn., from May 18, 1927, until his death there, June 9, 1930, of pernicious anaemia, in the 62nd year of his age. He was buried in the Ferncliff Cemetery of Springfield, Ohio. He received the degree of Ph.D from the University of Minnesota in 1917. He was moderator of the Presbytery of St. Paul in 1919. He was for a time engaged in field work for the American Museum of Natural History of New York. He published: "Myths of the Red Children," 1907; "Goodbird the Indian," 1914; "Indian Hero Tales," 1916; "Agriculture of the Hidatsa Indians," 1917; "Waheenee," 1921; "The Horse and the Dog in Hidatsa Culture," 1924, and "Hidatsa Eagle Trapping," 1928.

He was married June 24, 1909, in Springfield, Ohio, to Ada M. Myers, who survives him.

FINDLAY GRANT MACKINTOSH,

Son of James and Katherine (Grant) Mackintosh, was born July 20, 1877, in Millstream, Pictou County, Canada. He made a public confession of his faith in the church of Springville, Canada, at the age of sixteen. His preparatory studies were pursued in the New Glasgow High School and Pictou Academy, and he graduated from Dalhousie College in 1901. During the next year he engaged in home missionary work in Calgary, Canada. Entering the Seminary at Princeton in 1902, he took the full three years' course there, graduating in 1905. He was licensed by the Presbytery of St. John, Feb. 22, 1906, and ordained by the Presbytery of Truro, May 10, 1910. Before his ordination he spent two years in the University of Berlin, and one year in teaching in the Presbyterian College, Assiut, Egypt. He was pastor of the churches of Economy and Five Islands, Canada, from 1910 to 1912; pastor of the church of Sackville, New Brunswick, from 1912 to 1920; engaged in field work for the Pictou Academy Foundation, from 1920 to 1923; engaged in organization work for the Presbyterian Association in the

Maritime Provinces, from 1923 to 1924, and was synodical missionary for the Maritime Provinces and dean of the Presbyterian Collegiate School of Pictou from 1925 until his death. He died Sept. 15, 1930, in Pictou of endocarditis in the 54th year of his age. He was buried at Bridgeville, Nova Scotia, Canada.

He was married Aug. 25, 1927, in Waterloo, Ont., Canada, to Mrs. Telesile Naomi (Heverson) Scheifele, who, with one daughter, survives him.

SAMUEL EDGAR HODGES, D.D.,

Son of Calvin Wilson and Mary Jane (Hood) Hodges, was born Jan. 3, 1875, in Charlotte, N.C. He made a public confession of his faith in the Presbyterian Church at the age of twelve. His preparatory studies were pursued at China Grove, N.C., under Professor P. E. Wright, and he graduated from Davidson College in 1902. He spent the next year as principal in Faison Male Academy at Faison, N.C. He entered the Seminary at Princeton in 1903, remaining one year. He then completed his theological course at Louisville Theological Seminary, from which he graduated in 1906. He was licensed by the Presbytery of Louisville, June 12, 1906, and ordained by the same Presbytery, Aug. 12, 1906, being at the same time installed pastor of the church of Bloomfield, Ky., from which he was released Dec. 23, 1907. He was pastor of the church of Uniontown, Ala., from Jan. 3, 1908, to 1909, and pastor of the First Church of Anniston, Ala., from 1910 until his death. He died Mar. 7, 1931, in Anniston of Bright's disease, in the 57th year of his age. He was buried at Uniontown, Ala. He received the degree of D.D. from the Alabama College in 1920.

He was married May 17, 1911, in Uniontown, Ala., to Mrs. Margaret Pitts Douglas, who, with one son, survives him.

RAYMOND BEATTY CULP,

Son of Calvin Beatty and Martha J. (Dance) Culp, was born Sept. 28, 1878, in Richmond, Ohio. He made a public confession of his faith in the Presbyterian church of Richmond, Ohio, at the age of fourteen. His preparatory studies were pursued in the schools of Richmond, and he graduated from Richmond College in 1904. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1907. He was licensed by the Presbytery of Lackawanna, Sept. 18, 1907, and ordained by the same Presbytery, Oct. 29, 1907, being at the same time installed pastor of the First Church of Shickshinny, Pa., from which he was released in 1916. He was pastor of the church of Mauch Chunk, Pa., from Sept. 28, 1916, to Sept. 19, 1923, and pastor of Immanuel Church, Harrisburg, Pa., from 1923 to Sept. 24, 1929. He continued his residence in Harrisburg until his death. He died Apr. 19, 1930, in the Polyclinic Hospital of Harrisburg, Pa., of heart and kidney troubles. He was buried at Shickshinny, Pa.

He was married Aug. 9, 1916, in Shickshinny, Pa., to Pauline Miller, who, with one son, survives him.

WARREN ELSING,

Son of William Thaddaeus and Mary (Warren) Elsing, was born Nov. 29, 1884, in Brooklyn, N.Y. He made a public confession of his faith in the DeWitt Memorial Presbyterian Church of New York City, at the age of fourteen. His preparatory studies were pursued at the Boys' High School of Brooklyn, and he graduated from Princeton University in 1908. He entered the Seminary at Princeton in 1909, remaining there one year. He then took part of the second year of his course at Union Theological Seminary, New York. He returned to the

Seminary at Princeton in 1911 as a senior, and was graduated in 1913 as of the Class of 1912. He was licensed by the Presbytery of New York, April 8, 1912, and ordained an evangelist by the same Presbytery, April 14, 1912. He was pastor of the church of Galetton, Pa., from 1913 to 1915, and pastor of the Second Church of Cranbury, N.J., from June 9, 1915, to Nov. 12, 1918. During this pastorate he pursued studies as a graduate student in Princeton Seminary, from September 1915 until February 1916. He was pastor of the church of Van Nuys, Calif., from April 2, 1919, to July 22, 1922; pastor of the First Church of Patterson, Calif., from Oct. 25, 1922, to May 31, 1925, and pastor of the First Church of Exeter, Calif., from June 17, 1925, until his death. He died June 4, 1930, in Cincinnati, Ohio, in the 47th year of his age. He leaped from the second story of his hotel while attending the General Assembly. He was buried at Exeter, Calif.

He was married June 25, 1912, in San Anselmo, Calif., to Marion Jane Hamilton, who, with one daughter, survives him.

ROBERT THOMAS MOODIE,

Son of Thomas and Jessie W. (McLaren) Moodie, was born Aug. 23, 1871, in Perth, Ont., Canada. He made a public confession of his faith in the St. Andrew's Presbyterian Church of Perth, at the age of nineteen. His preparatory studies were pursued at the Collegiate Institute of Perth. He then spent two years in Queen's University, one year in the Chicago Bible Institute, and two years in McGill University, from which he graduated in 1909. Entering the Seminary at Princeton in the fall of the same year, he took the full three years' course there, graduating in 1912. He was licensed by the Presbytery of New Brunswick, April 24, 1911, and ordained by the Presbytery of Superior (Canada), July 14, 1913, being at the same time in-

stalled pastor of the churches of White River, Jack Fish, Roseport, and Coldwell, Canada, being released from these charges in 1915. He was pastor of the churches of Mt. Pleasant and Burford, with his residence at Mohawk, Ont., from 1915 to 1920. At this time ill health caused him to intermit his ministerial labors. He resided in Gravenhurst, Ont., from 1920 until his death there, Jan. 21, 1929, of cerebral hemorrhage, in the 58th year of his age. He was buried in the Mt. Pleasant Cemetery, Toronto, Ont., Canada. He spent nine years as a missionary in China under the China Inland Mission.

He was married March 8, 1899, in Paoning, Szchaun Province, China, to Mary Gray McLenaghan, who, with one son and two daughters, survives him.

RALPH DUDLEY CORNUELLE,

Son of Victor and Alice (Cumming) Cornuelle, was born Oct. 30, 1892, in Madisonville (now part of Cincinnati), Ohio. He made a public confession of his faith in the First Presbyterian Church of Madisonville, at the age of fourteen. He graduated from the University of Cincinnati in 1915. He took the first year of his theological course at Lane Theological Seminary, 1915-16. Entering the Seminary at Princeton in the latter year as a middler, he completed his course there, graduating in 1918. He was licensed by the Presbytery of Cincinnati, May 15, 1917, and ordained by the same Presbytery, July 31, 1918. He then went to India as a foreign missionary, being stationed first at Allahabad, then at Etah, later at Jhansi, from 1920 to 1925, and at Fatehgarh from 1925 until his death there, Feb. 19, 1931, of pneumonia, in the 39th year of his age. He was buried at Fatehgarh, India.

He was married May 4, 1922, in Dehra Dun, India, to Anna Benade, who, with three daughters, survives him.

NOAH OYER,

Son of John P. and Mary (Smith) Oyer, was born April 11, 1891, in Metamora, Ill. He made a public confession of his faith in the Mennonite church of Roanoke, Ill., at the age of fourteen. His preparatory studies were pursued in the Hesston Academy, Kan., and he graduated from Hesston College in 1919. He then spent a year in teaching in the Biblical department of Hesston College. He entered the Seminary at Princeton in 1920, and graduated in 1922. He was ordained by Bishop D. H. Bender of the Kansas-Missouri Mennonite Conference, Sept. 20, 1923. He was dean and head of the Bible Department of Goshen College, from 1924 until his death. He died Feb. 25, 1931, in Goshen, Ind., of typhoid fever, in the 40th year of his age. He was buried in the Prairie Street Cemetery of Elkhart, Ind.

He was married Aug. 9, 1916, in Hesston, Kan., to Sadie B. King, who, with one son and two daughters, survives him.

PARTIAL STUDENT

FELIX DEI BARONI SANTILLI,

Son of Michelangelo and Maria Lucia (Gasbarrini) Santilli, was born Nov. 25, 1865, in San Lorenzo di Beffi, Province of Aquila, Bruzzi, Italy. He made a public confession of his faith in the Presbyterian church of Roseto, Pa., at the age of twenty-eight. His preparatory studies were pursued under his father's tuition in Italy, and he graduated from the Catholic Seminary in Aquila in 1889. He engaged in teaching in Italy from September 1890 to May 1893, and was a missionary teacher in Hazelton, Pa., from July to October 1893, and in Roseto, Pa., from October 1893 to September 1895. He entered the Seminary at Princeton in the latter year, remaining one year. During the next year he spent three months in the Bloomfield Theological Seminary. He returned to the Seminary at Princeton in 1897 for a second year of study. He was licensed by the Presbytery of Lehigh, April 19, 1898, and ordained by the same Presbytery, Oct. 4, 1898. He engaged in missionary work in Philadelphia, from 1898 to 1903. He was stated supply of the First Italian Presbyterian Church of Philadelphia from October 1903 to October 1907. He had organized this church. He was professor of Italian at the Berlitz School of Languages in Philadelphia, from 1900 to 1903, and professor of Italian in the Teachers' Institute of Philadelphia from 1903 to 1906. He engaged in evangelistic work in the Presbytery of Chester from 1907 to 1911, and was presbyterial missionary and stated supply of the Italian First Church of Chester, Pa., from 1911 to 1914. He then was court interpreter of the Delaware County Court, with his residence in Chester, Pa., until his death there, March 7,

1931, of heart trouble, in the 66th year of his age. He was buried at Mount Hope, Pa.

He was married Feb. 7, 1900, in Kingston, Pa., to Margaret M. Stirling, who, with one son, survives him.

GRADUATE STUDENTS

ALEXANDER WYLIE MAHON,

Son of James and Charlotte (McCulloch) Mahon, was born Nov. 6, 1853, in Londonderry, Nova Scotia, Canada. He made a public confession of his faith in the Presbyterian church of Onslow, N.S., at the age of twenty. His preparatory studies were pursued in the Normal School of Truro, N.S., and he was a student in Dalhousie College for three years. After this he engaged in teaching for a time. He entered the Presbyterian Theological College of Halifax in 1880, and he graduated in 1883. He was licensed by the Presbytery of Halifax, July 10, 1883, and ordained by the Presbytery of Prince Edward Island, Oct. 4, 1883, being at the same time installed pastor of the church of St. Peter's Road, Prince Edward Island, being released from this charge in 1893. He entered the Seminary at Princeton in 1893 as a graduate student, remaining one year. He was pastor of the Greenock Church of St. Andrew's, New Brunswick, from 1895 to 1914. He then took up his residence in Toronto, Ont., and was assistant pastor of St. Andrew's Church, Toronto, for ten years. He died Aug. 3, 1930, in Toronto in the 77th year of his age. He published: "Canadian History in Song and Story," 1906, and "Canadian Hymn Writers," 1907.

He was married June 26, 1895, in Dunstaffnage, Prince Edward Island, to Flora Cameron Macleod, who, with one daughter, survives him.

JOHN SINCLAIR STEVENSON,

Son of William Fleming and Elizabeth Montgomery (Sinclair) Stevenson, was born Feb. 4, 1868, in Orwell Bank, Dublin,

Ireland. He made a public confession of his faith in Christ Presbyterian Church of Dublin, at the age of sixteen. His preparatory studies were pursued in Clifton College near Bristol, England, and he graduated from the University of Oxford, in 1890. He then spent three years in New College, Edinburgh, and the University of Edinburgh, receiving the degree of B.D. in 1893. He entered the Seminary at Princeton in 1893 as a graduate student, remaining one year. He was licensed by the Presbytery of Dublin, May 2, 1893, and ordained by the same Presbytery, Oct. 23, 1894. He then went as a missionary to India, being first stationed at Surat, and then at Shurabad. He was stationed at Deesa from January 1896 to November 1897, and at Parantij from December 1897 to June 1905. During the following year he was absent from his missionary work on furlough. Returning to India he was stationed at Rajkot, from 1907 to 1913. He spent the following year in Belfast, Ireland. He engaged in missionary labors at Rajkot, India, from 1916 to 1919, when he again returned to Belfast. He labored in Parantij, Bombay, from 1922 to 1923. He spent the following year in Belfast, and retired from active labor, residing in Dublin from 1926 until his death there, May 8, 1930, in the 63rd year of his age. He was buried in Dean's Grange Cemetery of Bray, Ireland. He was a member of the Revision Committee of the Gujarati Bible, in 1905; moderator of the Synod of Dublin, in 1915; was a member of the Irish Free State Commission on Evil Literature, in 1926, and a member of the World Conference on Faith and Order at Lausanne, in 1927, and of its Continuation Committee. He published: "Stories of the Irish Saints," 1908; "The Friend of Little Children," 1921; "Sheila's Missionary Adventures," 1921; "Robert Henderson," 1922; "The Knights of a Great Prince," 1925, and was a joint compiler of "Ragasangraha," a collection of Gujarati melodies.

He was married June 27, 1906, in Leamington, to Alice Margaret Adams, who, with one daughter, survives him.

ROBERT LIVINGSTON RUDOLPH, D.D.,

Son of Richard and Victoria (Schmadel) Rudolph, was born Dec. 29, 1865, in New York City. He made a public confession of his faith in the First Reformed Episcopal Church of New York City, at the age of sixteen. His preparatory studies were pursued in the public schools of New York City and privately, and he graduated from New York University in 1892. He entered the Theological Seminary of the Reformed Episcopal Church in Philadelphia in 1892, graduating from there in 1894. He entered the Seminary at Princeton in 1894 as a graduate student, remaining one year. He was ordained to the priesthood of the Reformed Episcopal Church in April 1895. He was associate pastor of the First Reformed Episcopal Church of New York City, from May 1895 to October 1903, and professor of Systematic Theology, Biblical Theology and Ethics in the Reformed Episcopal Theological Seminary, from September 1903 until his death. He was consecrated Bishop-Coadjutor of the Reformed Episcopal Synod of New York and Philadelphia, Jan. 12, 1909, and later made Bishop of the New York and Philadelphia Synod. He resided in New York City from 1909 to 1916, and in Philadelphia from 1916 until his death. He died Sept. 16, 1930, in Dorset, Vt., almost instantly, of angina pectoris, in the 65th year of his age. He was buried in the Woodlawn Cemetery of New York. He received the degree of D.D. from New York University in 1906. He was dean of the Theological Seminary of the Reformed Episcopal Church in Philadelphia from 1925 until his death, and the vice-president of its Board of Trustees. He was president of the General Council of the Reformed Episcopal Church and its presiding bishop. He was a member of the executive committee of the Federal Council of the Churches of Christ of America, and also a member of the American Tract Society, and of the Lord's Day Alliance.

He was married Jan. 18, 1900, in New York City, to Anna Catherine Knight, who, with one son, survives him.

WILSON RILEY BUXTON,

Son of George Washington and Honor (Stevens) Buxton, was born June 19, 1861, in Elbinsville, Pa. He made a public confession of his faith in the Presbyterian Church at about the age of twelve. His preparatory studies were pursued in the Phillips Exeter Academy. He was a student in the law department of the University of Michigan, 1888-89, and in the Harvard Divinity School, 1890-92. He was licensed by the Worcester Central Congregational Association in November 1893, and ordained by a Congregational Council in South Acton, Mass., May 2, 1894. He was pastor of the Congregational church, South Acton, Mass., from April 29, 1895, to Oct. 1, 1900; of the Congregational church of Little Compton, R.I., from Nov. 18, 1900, to Sept. 1, 1905, and of the Congregational church of Millis, Mass., from Sept. 3, 1905, to Oct. 1, 1909. He then entered the Seminary at Princeton as a graduate student, remaining one year. He was pastor of the Kirkpatrick Memorial Presbyterian Church of Ringoes, N.J., from May 11, 1910, to July 31, 1914, and pastor of the Congregational churches of South Ashburnham, Mass., from 1914 to 1916, and Buxton and Bar Mills, Me., from 1917 to 1918. He resided at Brookfield, Mass., from 1916 to 1919, and in Worcester, Mass., from then until his death, June 18, 1929, in Worcester of cerebral hemorrhage, in the 69th year of his age. He was buried at Worcester. He published: "A Manual for Christian Instruction," 1903.

He was married Nov. 5, 1891, in Dundee, N.Y., to Effie May Smith, who, with one son, survives him.

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The Necrology of Princeton Theological Seminary has been printed annually for fifty-six years. That of 1875 contains sketches of 26 deceased alumni; there are 31 in that of 1876; 36 in that of 1877; 44 in that of 1878; 44 in that of 1879; 31 in that of 1880; 54 in that of 1881; 47 in that of 1882; 36 in that of 1883; 38 in that of 1884; 48 in that of 1885; 33 in that of 1886; 31 in that of 1887; 36 in that of 1888; 43 in that of 1889; 66 in that of 1890; 36 in that of 1891; 54 in that of 1892; 53 in that of 1893; 42 in that of 1894; 54 in that of 1895; 52 in that of 1896; 35 in that of 1897; 37 in that of 1898; 44 in that of 1899; 49 in that of 1900; 37 in that of 1901; 62 in that of 1902; 42 in that of 1903; 66 in that of 1904; 44 in that of 1905; 35 in that of 1906; 45 in that of 1907; 56 in that of 1908; 48 in that of 1909; 55 in that of 1910; 50 in that of 1911; 70 in that of 1912; 52 in that of 1913; 48 in that of 1914; 41 in that of 1915; 59 in that of 1916; 44 in that of 1917; 48 in that of 1918; 70 in that of 1919; 56 in that of 1920; 71 in that of 1921; 54 in that of 1922; 55 in that of 1923; 55 in that of 1924; 44 in that of 1925; 38 in that of 1926; 59 in that of 1927; 48 in that of 1928; 62 in that of 1929; 59 in that of 1930, and 55 in the present issue, making in all 2717 brief biographies of ministers and other alumni and officers of the Seminary.